



Child's First Name:		Middle Name:		Last Name:										
Preferred Name/Nickname :		Child's Gender:		Child Date of Birth:										
Child's School:		Grade:	Lunch period:	Student ID (if known):										
Parent/Guardian Name:		Relationship to Child:	Do you have legal custody of the child? <input type="checkbox"/> Yes <input type="checkbox"/> No											
Is there a person who shares legal custody of this child? <input type="checkbox"/> Yes <input type="checkbox"/> No		If yes, are they aware and supportive of the child's enrollment in the BBBS program?: <input type="checkbox"/> Yes <input type="checkbox"/> No												
If Yes, Name:		Phone Number:												
Primary language spoken at home:		Other languages used by parent or child:												
What is the child's living situation? <input type="checkbox"/> Two-parent household <input type="checkbox"/> One-parent household ( <input type="checkbox"/> Female / <input type="checkbox"/> Male) <input type="checkbox"/> Other relative of child (non-parent) <input type="checkbox"/> Foster Home <input type="checkbox"/> Group Home <input type="checkbox"/> Other _____														
Home Phone #:	Parent Cell Phone #:	Child Cell Phone #:	Is it okay to text parent? <input type="checkbox"/> Yes <input type="checkbox"/> No Is it okay to text child? <input type="checkbox"/> Yes <input type="checkbox"/> No											
Home Address:	City:	County:	State:	Zip:										
Parent/Guardian E-mail:		Child E-mail:												
Parent Place of Employment: _____														
Parent Work Phone #: _____														
May we contact you (the parent/guardian) at the work number listed above? <input type="checkbox"/> Yes <input type="checkbox"/> No														
Please check the best number and time to contact you (the parent/guardian)?														
Preferred Phone Number: <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work														
Preferred Time of Day: <input type="checkbox"/> Morning <input type="checkbox"/> Afternoon <input type="checkbox"/> Evening														
Emergency Contact Name:		Emergency Contact Phone Number:		Relationship to Child:										
Nationality/Country of Origin														
Child's Race/Ethnicity: <table style="width:100%; border:none;"> <tr> <td style="width:50%; border:none;"> <input type="checkbox"/> American Indian or Alaska Native  <input type="checkbox"/> Asian  <input type="checkbox"/> Black or African American  <input type="checkbox"/> Hispanic or Latino  <input type="checkbox"/> Native Hawaiian or Pacific Islander  <input type="checkbox"/> White  <input type="checkbox"/> Other _____           </td> <td style="width:50%; border:none;"> <input type="checkbox"/> Multi-race (check all that apply)           <table style="width:100%; border:none;"> <tr><td><input type="checkbox"/> American Indian or Alaska Native</td></tr> <tr><td><input type="checkbox"/> Asian</td></tr> <tr><td><input type="checkbox"/> Black or African American</td></tr> <tr><td><input type="checkbox"/> Hispanic or Latino</td></tr> <tr><td><input type="checkbox"/> Native Hawaiian or Pacific Islander</td></tr> <tr><td><input type="checkbox"/> White</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> </table> </td> </tr> </table>						<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Other _____	<input type="checkbox"/> Multi-race (check all that apply) <table style="width:100%; border:none;"> <tr><td><input type="checkbox"/> American Indian or Alaska Native</td></tr> <tr><td><input type="checkbox"/> Asian</td></tr> <tr><td><input type="checkbox"/> Black or African American</td></tr> <tr><td><input type="checkbox"/> Hispanic or Latino</td></tr> <tr><td><input type="checkbox"/> Native Hawaiian or Pacific Islander</td></tr> <tr><td><input type="checkbox"/> White</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> </table>	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Native Hawaiian or Pacific Islander	<input type="checkbox"/> White	<input type="checkbox"/> Other _____
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(continued on the next page)

**Please mark the appropriate answers below:**

1. Family Service Agency's Youth Mentoring receives funding to provide mentors to children who have parent(s) or parent figure (Aunt, uncle, brother, etc) in prison. Does your child have a parent or parental figure in prison at this time?  Yes  No If yes, please explain:  
\_\_\_\_\_

2. Does your child have a parent/caregiver with current or past military experience?  Yes  No

If yes, please list dates of service: \_\_\_\_\_

Branch:  Air Force  Army  Marine Corps  Navy  Coast Guard

Component:  Active  National Guard  Reserve

Is the parent currently deployed?  Yes  No

If yes, please the date of deployment: \_\_\_\_\_

Is the parent retired from the military?  Yes  No

Is the parent separated/discharged (other than retired)?  Yes  No

Does your child have a parent/caregiver considered fallen, wounded or disabled?  Yes  No

3. Has your child ever been arrested or involved in the juvenile justice system?

Yes. Please explain: \_\_\_\_\_

No

4. Within the last year, has your child been in any trouble at school?

Poor Grades

Skipping school/classes

Truant

Behavior problems (Describe: \_\_\_\_\_)

Has been suspended (Reason for suspension: \_\_\_\_\_)

Has been expelled (Reason for expulsion: \_\_\_\_\_)

Sent to an alternative school (Reason for school change: \_\_\_\_\_)

4. Number of people (adults and children) in household: \_\_\_\_\_

5. Is parent/guardian receiving income assistance?  Yes  No

6. Is parent/guardian receiving housing assistance (i.e. Section 8, residence in public-housing, etc.)?

Yes  No If living in a housing development, please list the name: \_\_\_\_\_

7. Does your child receive free or reduced lunch?  Yes- Free  Yes - Reduced  No

8. Please check your estimated household income:

0-\$10,000  \$10,001-\$15,000  \$15,001-\$20,000  \$20,001-\$30,000

\$30,001-\$50,000  \$50,001+

9. Does your child receive any of these services?

Special Education  Speech Therapy  Tutoring  In-school Counseling

Other Counseling. Please Describe: \_\_\_\_\_

**Additional Questions:**

10. What strengths does your child have that a Mentor might be able to help grow?
11. What are some of the needs your child has (could be social, emotional, behavior, or academic) that a Mentor may be able to help him/her with?
12. Are there other ways you think a Mentor can support your child?
13. How would you describe the best mentor for your child?  
*We will make every effort to honor your preferences for your child's mentor. FSA's Youth Mentoring does not discriminate on the basis of race, ethnicity, gender, marital status, sexual orientation, or religion. [If applicable: Youth Mentoring also matches boys with female volunteers when there is a lack of male volunteers available].*
14. Is there anything else we need to know before matching your child with a Mentor?
15. Do you anticipate any significant life changes over the next year or have you had any in the past year (i.e. moving, child changing schools, etc.)?
16. Does your child have any medical conditions (including food allergies) that might affect him or her participating in activities with a Mentor?

**Parent Report on the Child**

Child: \_\_\_\_\_ Parent: \_\_\_\_\_

Youth Mentoring Staff: \_\_\_\_\_ Date: \_\_\_\_\_

**INSTRUCTIONS:**

This form is used to report the child we have enrolled in our program who will be mentored.

The following definitions are offered to clarify the items on the reverse side of this form. Note that these items are somewhat general. You're encouraged to report on your own specific observations within the general meaning of these definitions. Any questions should be referred to FSA Youth Mentoring staff.

**GOAL AREA #1: CONFIDENCE**

- 1) Self confidence - *A sense of being able to do or accomplish something.*
- 2) Able to express feelings - *Is able to reveal, talk about, or discuss feelings.*
- 3) Can make decisions - *Thinks before acting and is aware of consequences of behavior.*
- 4) Has interests or hobbies - *Pursues activities such as reading, sports, music, computers, etc.*
- 5) Personal hygiene, appearance - *Dresses appropriately and keeps self neat and clean.*
- 6) Sense of the future - *Knows about educational and career opportunities.*

**GOAL AREA #2: COMPETENCE**

- 7) Uses community resources - *Partakes in service activities, libraries, recreation, church/other faith-based activities.*
- 8) Uses school resources - *Uses the library, guidance counselors, tutorial centers.*
- 9) Academic performance - *Makes good grades or improves grades.*
- 10) Attitude toward school - *Is positive about going to school and about what can be learned.*
- 11) School preparedness - *Completes homework and other assignments.*
- 12) Classroom participation - *Actively takes part in learning; responds to questions.*
- 13) Classroom behavior - *Pays attention in class; isn't disruptive.*
- 14) Able to avoid delinquency - *Refrains from behaviors that are illegal for person of his or her age.*
- 15) Able to avoid substance abuse - *Doesn't use illegal or harmful substances (e.g., drugs, alcohol, tobacco).*
- 16) Able to avoid early parenting - *Doesn't engage in sexual behavior likely to result in early parenting.*

**GOAL AREA #3: CARING**

- 17) Shows trust toward you - *Isn't reluctant to confide in you, to accept your suggestions.*
- 18) Respects other cultures - *Doesn't stereotype or put down other ethnic, racial, language, or national groups.*
- 19) Relationship with family - *Interacts well with other family members.*
- 20) Relationship with peers - *Interacts well with persons of own age.*
- 21) Relationship with other adults - *Has good interactions with other adults who are not family members.*

(continued on the next page)



**Parent Report on the Child (cont'd)**

We would like you to describe your child in the following areas, using the rating system of Well Above Average (for children the same age as your child), Above Average, Average, Below Average, Well Below Average. The definitions for each Please check one box in each row.

	Well Above Average	Above Average	Average	Below Average	Well Below Average
<b>CONFIDENCE</b>					
1) Self-confidence					
2) Able to express feelings					
3) Can make decisions					
4) Has interests or hobbies					
5) Personal hygiene, appearance					
6) Sense of the future					
<b>COMPETENCE</b>					
7) Uses community resources					
8) Uses school resources					
9) Academic performance					
10) Attitude toward school					
11) School preparedness (homework)					
12) Class participation					
13) Classroom behavior					
14) Able to avoid delinquency					
15) Able to avoid substance abuse					
16) Able to avoid early parenting					
<b>CARING</b>					
17) Shows trust toward you					
18) Respects other cultures					
19) Relationship with family					
20) Relationship with peers					
21) Relationship with other adults					

**For Agency Use**

Match ID: _____	Date Completed: _____	Length of match when administered: _____ (Specify in months/years)
Age: _____	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Program: <input type="checkbox"/> Community-Based <input type="checkbox"/> Lunch Buddies <input type="checkbox"/> After School
Race: <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Native American <input type="checkbox"/> Other		



**PARENT CONSENT FORM**

By signing below, I give permission:

1. For my child to participate in Family Service Agency's Youth Mentoring program;
2. To have my child participate in an enrollment interview conducted by FSA Youth Mentoring staff and complete questionnaires throughout his/her time in the program containing questions about school, home life, and personal interests;
3. For the exchange of information between FSA's Youth Mentoring and my child's school as it pertains to his/her match and attendance, performance and/or behavior in school;
4. For Family Service Agency Youth Mentoring to seek or share any necessary information about the enrolled child from any designated agency:

School: \_\_\_\_\_

Outside Social Worker/Counselor: \_\_\_\_\_

Other Designated Agency: \_\_\_\_\_

5. For his/her school to provide social, attendance, and academic information about my child to FSA's Youth Mentoring (e.g. report cards, attendance, behavior reports and/or special education information);
6. For my child and I to complete a questionnaire containing questions about peer relationships, feelings about school, grades, educational expectations, parental relationships and attitudes toward risky behaviors ;
7. To have my child talk with a FSA Youth Mentoring staff person about personal safety;
8. For FSA's Youth Mentoring staff to provide contact information to the volunteer for the purpose of contacting my child;
9. For any duly designated representative of FSA's Youth Mentoring to secure necessary medical, hospital and/or surgical attention for my child;
10. I further state that I will not hold Family Service Agency of DeKalb County, or any of their officers, employees or volunteers liable for giving such consent.

I understand that the program is not obligated to match my child with a volunteer and that as part of the enrollment process I may be asked to provide additional information. I understand that the information I provide in the enrollment process will be kept confidential, unless disclosure is required by law and with exceptions noted. I understand that incidents of child abuse or neglect, past or present, must be reported to proper authorities. I understand that certain relevant information about my child will be discussed with the volunteer who is a prospective match (i.e. demographic information, information relevant to volunteer preferences, and information shared in my child's in-take interview).

I certify that all of the information on this form is true and correct and that all income is reported. I understand this information is being given for the purpose of grant reporting, that the information on this application may be verified, and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws. I understand this information will not affect my qualification for the program.

I do hereby release the organization and its employees, agents, members, volunteers and all other persons on its behalf from any and all liability for any damage or injury which such child might sustain while participating in said program and activities, including but not limited to any liability to any right of action that may occur to such child directly, or to me as his/her guardian. I understand that this information may be shared with the school or with partnership agencies when applicable.

I understand that if my child is being matched in a community or site-based program, then transportation of my child with his/her mentor will be pre-arranged between myself, my child and his/her mentor. I understand that Family Service Agency has completed and approved the volunteer's ability to transport my child based on their acceptance as a volunteer. I further understand it is my responsibility to verify said acceptance prior to transportation.

(continued on the next page)



If my child is matched with a Mentor, I agree to support my child's match by reviewing the program and safety information given to me by FSA's Youth Mentoring program, communicating with FSA's Youth Mentoring staff at least once per semester and once during summer break, and immediately reporting any concerns I might have to the school or FSA's Youth Mentoring staff. Failure to maintain contact with FSA's Youth Mentoring staff will result in suspension or termination of the match.

This authorization shall be effective and continually in force, to the extent permitted by law, from the date of this authorization until revoked by the parent/guardian with written notice.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Publicity Release**

Family Service Agency of DeKalb County frequently uses photographs of local matches to market the program. I hereby \_\_\_\_\_ **DO** \_\_\_\_\_ **DO NOT** give my permission for Family Service Agency to photograph my child for use at the Family Service Agency office, in newspapers, on social media, video (like or not limited to: YouTube, FSA website) or any other media for the purposes of publicity or marketing.

**Parent/Guardian signature:** \_\_\_\_\_ **Child's Name:** \_\_\_\_\_



**Child Medical Information**

This is to be used in the event of illness or physical injury to my child during any activity of Family Service Agency's Youth Mentoring program.

I, \_\_\_\_\_, hereby authorize any duly designated representative of FSA's  
(Parent / Guardian)

Youth Mentoring program to secure necessary medical, hospital and/or surgical attention for my  
child, \_\_\_\_\_. I further state that I will not hold Family Service  
(Child's full name)

Agency of DeKalb County, or any of their officers, employees or volunteers liable for giving such consent. If practical under the circumstances, these medical services are to be performed by:

Physician: \_\_\_\_\_ Phone #: \_\_\_\_\_

If this physician is not available, I hereby give permission for any licensed medical doctor or licensed paramedic to perform any and all necessary medical procedures.

The health insurance company or agency responsible for payment of the child's medical expenses is:

\_\_\_\_\_

Medicaid Card #: \_\_\_\_\_

In case of emergency, please notify:

(1) \_\_\_\_\_  
Name Phone # Relationship to child:  
\_\_\_\_\_  
Address City State Zip

**or**

(2) \_\_\_\_\_  
Name Phone # Relationship to child:  
\_\_\_\_\_  
Address City State Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness / FSA Youth Mentoring Staff





**Authorization to Release Information**

Client Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

I hereby give consent to Family Service Agency of DeKalb County, 14 Health Services Drive, DeKalb IL 60115 815-758-8616 to release and/or exchange protected mental health information and/or program information concerning the above named client in written, oral or electronically to the following person or entity:

School, Agency or Individual: \_\_\_\_\_  
 Address, City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Information to be released for the following purpose:  Student Progress  Health care use  Legal use  
 Personal use  Referral  Continuity of care  Other: **Needs assessment; Program participation**  
 Treatment date(s): \_\_\_\_\_ to \_\_\_\_\_ Expiration date: \_\_\_\_\_  
Child's Date of Birth One year from today's date One year from today's date

**Type of Information (Check all that apply):**

Youth Mentoring  Senior Services  Treatment Plan  Dates of Service  
 Discharge Summary  Treatment Progress/Notes  Medication information  Client history  
 Mental Health  Intake/assessment  Other (specify) **attendance, academic records,**  
**contact information, behavior / office referrals, schedule, family living situation, match activities, Individualized Education**

**Program (IEP)**

HIV Documentation (Client must initial) \_\_\_\_\_  Substance Abuse (client must initial) \_\_\_\_\_  
 Children's Advocacy Center: Forensic Interview Disclosure and Services\*

\*Please note that if Children's Advocacy Center: Forensic Interview Disclosure and Services is selected, this only permits discussion of interview with mental health or medical professionals. Records from the Children's Advocacy Center will not be released without a judge signed subpoena.

I understand that:

- I have the right to obtain a copy of my own protected health information
- I have the right to revoke this authorization at any time, I must do so in writing to the medical records department, I may not revoke for information that has already been authorized and disclosed
- Re-disclosure of information is prohibited without written consent, that being stated, Family Service Agency cannot prevent an entity to which it is disclosing to from re-disclosing the information on their own accord
- Authorizing to disclose protected health information is voluntary and not required for treatment, payment, or benefits
- Form must be filled out in its entirety for request to be honored.
- Fees may be charged for records per all laws applicable to release of protected health information.
- My record may contain information pertaining to Sexually Transmitted Disease, Acquired Immunodeficiency Syndrome (AIDS) or Human Immunodeficiency Virus (HIV)

Client Signature (Client 12 years of age or over) \_\_\_\_\_ Date \_\_\_\_\_ Parent or Guardian signature \_\_\_\_\_ Date \_\_\_\_\_  
**Clients age 12 to 17 must sign in addition to the parent or guardian.**

Relationship to client \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_